

CLERK'S OFFICE

APPROVED

Date: 5-16-00

Submitted by: Chairman of Assembly at  
the Request of the Mayor  
Prepared by: Property & Facility Mgmt.  
For Reading: MAY 16, 2000

ANCHORAGE, ALASKA

AR No. 2000-127

A RESOLUTION APPROPRIATING FORTY-THREE THOUSAND DOLLARS (\$43,000) AS A CONTRIBUTION FROM THE AREAWIDE CAPITAL IMPROVEMENT PROGRAM FUND (401) FOR THE 1999 SULLIVAN ARENA RESERVE PROJECTS TO THE EQUIPMENT MAINTENANCE FUND (606), FOR THE PURCHASE OF A FLATBED TRUCK.

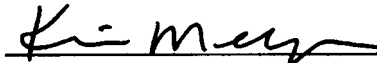
THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That an amount not to exceed FORTY-THREE THOUSAND DOLLARS (\$43,000) is hereby appropriated as a contribution from the Areawide Capital Improvement Program Fund (401) to the Equipment Maintenance Fund (606) for the purchase of a flatbed truck.

PASSED AND APPROVED by the Assembly of Anchorage, Alaska, this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

ATTEST:

  
Municipal Clerk

  
Chair of the Assembly

Property & Facility Management  
Department Appropriation \$ 43,000

AM 490-2000

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

AK 2000

127

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>Purchase of a 1 1/2 Ton Flatbed Truck for Sullivan Arena</b>	<b>DATE PREPARED</b> <b>April 12, 2000</b>
		<b>Indicate Documents Attached</b> <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> <b>PROPERTY &amp; FACILITY MGMT</b>	<b>DIRECTORS NAME</b> <b>JOE BEAUCHAMP</b>
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> <b>Don Simmons</b>	<b>HIS/HER PHONE NUMBER</b> <b>343-8468</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
<input checked="" type="checkbox"/>	<b>Mayor</b>	
<input type="checkbox"/>	<b>Municipal Clerk</b>	
<input type="checkbox"/>	<b>Municipal Attorney</b>	
<input type="checkbox"/>	<b>Employee Relations</b>	
<input checked="" type="checkbox"/>	<b>Municipal Manager</b>	<i>JS</i> <i>5/4/00</i>
<input type="checkbox"/>	Cultural & Recreation Services	
<input type="checkbox"/>	Fire	
<input type="checkbox"/>	Health & Human Services	
<input type="checkbox"/>	Merrill Field Airport	
<input type="checkbox"/>	Municipal Light & Power	
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>JS</i> <i>4-27-00</i>
<input type="checkbox"/>	Police	
<input type="checkbox"/>	Port of Anchorage	
<input type="checkbox"/>	Public Works	
<input type="checkbox"/>	Solid Waste Services	
<input type="checkbox"/>	Public Transportation	
<input type="checkbox"/>	Water & Wastewater Utility	
<input checked="" type="checkbox"/>	<b>Executive Manager</b>	<i>EC</i> <i>5/4/00</i>
<input type="checkbox"/>	Community Planning & Development	
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>SO</i> <i>5-3-00</i>
<input type="checkbox"/>	Heritage Lank Bank	
<input type="checkbox"/>	Management Information Systems	
<input checked="" type="checkbox"/>	Property & Facility Management	<i>JS - JALB</i> <i>4-17-00</i>
<input type="checkbox"/>	Purchasing	
<input type="checkbox"/>	<b>Other</b>	
<b>5</b>	<b>SPECIAL INSTRUCTION/COMMENTS</b> <div style="text-align: center;"><i>7.C Action</i></div>	
<b>6</b>	<b>ASSEMBLY MEETING DATE REQUESTED</b> <i>5/16/00</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <div style="text-align: center;"><i>—</i></div>

**RECEIVED**  
Office of Municipal Clerk

MAY 5 2000

P.O. Box 196650  
Anchorage, AK 99519-6650